

**For Date: 11/07/2022 - Monday**

| <u>Call Number</u>   | <u>Time</u> | <u>Call Reason</u> | <u>Action</u>      |
|--|-------------|--------------------|--------------------|
| 22-11739   | 1002        | LARCENY            | SEE REPORT         |
| Location/Address: [BAB 569] WOODSIDE UNDERGRADUATE HOUSING - SNYDER DR |             |                    |                    |
| 22-11742   | 1322        | MEDICAL EMERGENCY  | No Action Required |
| Location/Address: [BAB 9B] HEALTH SERVICES - BABSON COLLEGE DR         |             |                    |                    |
| 22-11765   | 2308        | MEDICAL EMERGENCY  | SEE REPORT         |
| Location/Address: [BAB 569] WOODSIDE UNDERGRADUATE HOUSING - SNYDER DR |             |                    |                    |

**For Date: 11/08/2022 - Tuesday**

|  |      |                            |            |
|--|------|----------------------------|------------|
| 22-11790   | 1350 | PROPERTY, CONFISCATED I.D. | SEE REPORT |
| Location/Address: [BAB 16] PUBLIC SAFETY - SULLIVAN RD |      |                            |            |

**For Date: 11/09/2022 - Wednesday**

|  |      |                  |            |
|--|------|------------------|------------|
| 22-11834   | 1131 | POLICY VIOLATION | SEE REPORT |
| Location/Address: [BAB 11A] KEITH HALL "A" TOWER - MAP HILL DR |      |                  |            |

**For Date: 11/10/2022 - Thursday**

|  |      |                      |            |
|--|------|----------------------|------------|
| 22-11896   | 1311 | Motor Vehicle Damage | SEE REPORT |
| Location/Address: [BAB 569] WOODSIDE UNDERGRADUATE HOUSING - SNYDER DR |      |                      |            |

**For Date: 11/11/2022 - Friday**

|  |      |             |            |
|--|------|-------------|------------|
| 22-11929   | 1017 | ALARM, FIRE | SEE REPORT |
| Location/Address: [BAB 7] TRIM DINING HALL - BABSON COLLEGE DR |      |             |            |

**For Date: 11/12/2022 - Saturday**

|   |      |             |            |
|---|------|-------------|------------|
| 22-11992  | 2325 | ALARM, FIRE | SEE REPORT |
| Location/Address: [BAB 2] FOREST HALL - SULLIVAN RD |      |             |            |